



Golf Event Order

*Concerning the Facilities of
The Links at Montague Executive Golf Course & Academy*

Company or Event Name: _____ Event Date: _____
Coordinator Name: _____ Event #: _____
Convenor Address: _____
Telephone(work) _____ Fax: _____ Email: _____
(home) _____ cell: _____

Number of participants: _____ Tee off time _____
Start format and game: _____ scramble: _____ best ball _____ normal play _____
Arrival time: _____ Instruction clinic prior to game: _____
Price of instruction: _____

Note: shotgun starts only with a minimum of 40 people weekdays and 50 on weekends, normal play is one after the other (foursomes) at 10 minute intervals.

Length of play: Nine hole _____ eighteen hole _____
Price of golf as quoted: _____ all prices are plus hst.

Event participant list to be faxed in team format to The Links at Montague 48 hours prior to the event to process score cards, club rentals etc. in advance.

What will your company be paying for: green fees? _____
Power cars? _____
Pull carts? _____

Golf balls? _____

Tees? _____

Alcohol? _____ **how many tickets per person?** _____

Will you require a beverage cart? _____

Will you pay for 1 bottle of water per person? _____

(no water on course)

Will power cars be required? _____ **how many** _____ -

Will pull carts be required? _____ **how many** _____

Will extra power cars be required for volunteers? _____ **how many** _____

Will rental clubs be required? _____ **ladies r/h** _____ **ladies l/h** _____

_____ **Mens r/h** _____ **mens l/h** _____

Will you require assistance with scoring? _____

Will there be a closest to the pin hole? _____ **hole #** _____

Will there be a longest drive hole? _____ **hole#** _____

Will there be a hole in one hole? _____ **hole#** _____

Will you require use of the driving range? _____ **price:** _____

Will you require a registration table: _____

Will you require a prize table: _____

Will there be hole sponsors on the course? _____

Additional requirements: _____ -

Upon signing below, I hereby acknowledge and agree to the **Terms and Conditions** set by The Links at Montague Executive Golf Course.

Justin Gregg _____ Date _____

Signature of Client _____ Date _____

*Please sign and fax to the attention of Justin Gregg, Operations Manager.
Fax number 433-3334 Clubhouse number 433-3331*